1.4.205
a Lesson in the University of The New Covenant
Theodore Cottingham, July 13, 2006 about 4:30pm in coffeeshop
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1. Who can see *the beginning of so lovely, so powerful*; innocent not, innocence in me that knows no/not guile. See what I have said/what I am saying, picturing, imaging not in presence of electrons-thought but electrons real. I love you.

2. See the innocent not; **see the incarcerated ones who now** in innocence reveal not the master, but **become the master in surrender,** surrender, surrender not to innocence revealed in past modes/modalities but in new/the new, the surrendered new, the new/newly surrendered.

3. And who can come in at the end and receive the lovely/same (1)? I love you. All, all, all surrendered receive/become the same, the same not; the same in surrender and capabilities of the kingdom, not; but father are/become; and whoso can see the swing now in the pendulums/pendulum of me, not-me, not-me becoming me?

4. I love you swinger/swingle-singer not, but swingling with only me, becoming my song and my music being. I love you. Thou art a priest becoming, not; thou art me and I Am and whoso can see the priest that isn't? Thou can; discern. Discern the spirits/energy of not-me whose representation seems pure light. Thou canst know/see and seest thou now me in purification processes of only me, not in thought, but of it, remaining. See what I have said/pictured.

5. I lovest thou my Ted'est. I lovest thou my son. I love thou who now sonship now explains and expounds the truth of, being it/him, letting/revealing all know who they are, in surrender. I love you. Thou hast technology up/out thy sleeve, not; thou art it, see. Not as thought being electronic but magnetic interference of not-me, preference of not-me, electrons firing not is/as thought, but superceding it/all.

6. Thou hast the qualities of only me. Who else would/could/can? All who surrender. I love you. I love you. I love only you, not; I love my body entirely, entirely, and whoso can the son see in my kingdom? All who surrender will.
And what wilt thou see in my kingdom?
All who will/wilt, determined they were not-me, not; but surrendered to/into the kingdom of one.

7. Who will you meet today? Abraham? Isaac? Jacob? Daniel?
Metamorphosis of who/what? Becoming who/what? How?

And all you explain so well/powerfully, being what you're explaining and whoso can see the marks of/on my body?
Resurrection resurrected.
Amen.

8. Thou tellest all at midnight, so quickly, not; yea and before and now and weeks now your-my calendar full, not; but requests coming at light speed; *accept what/only what, those, I tell/show you.*

9. Thou art full/kingdomized and who can see 3-D not; infinite-D.

10. I love you maximizing my body, potentialing them, not; but maximum potential realizing through only their surrender, showing, and who can do the work,s of the surrendered? Father has already done them, done them all.

11. All is as it seems, not; but seamless now you maximum-potential-realize in the surrendered who come and fall and swear, not; adhering to doctrines, not; refusing doctrine, not as thought, but **becoming/experiencing only mine, become it: my wordvoice, voiceword; and they being one are one and one being, become one'eth the world,s can't cope with experientially without experiencing me.**

12. See what I have declared/described, for you, only, not; but for all who will surrender, not with hands up incarcerated still, as so many religions do/require, but freedomized, freedomizing others and whoso can see the clock stand still, again? I love you.

13. **My voice is my word. My word is my voice.** I am my bond-infiniteness. I am all-replete, all-provision, and everything I have need of is in you in me and us in/being each other.
I love my body/one.
I love my word.
My infiniteness is your/bright and whoso can see through sunglasses, not; songlasses, songlasses that become them, not; but helping them see that they are the son/one.

14. I love you fearless not; fearless and withstanding all odds/objects, cometh through all/them all.
I am fearless.
I tread on serpents of thought/thoughts powerful, thought.
Yea into me seeing they have no power.
Their sustenance is non-existent.

15. I love you one'ing my body and London is so soon/quickly yours/mine.

16. I lovest thou the government that thou establisheth not; establisheth not in word but in avowed poverty, not; but fullness remaining/provisioning the remnant, not; but all who surrender; my remnant now expanding the bulge, not; but becoming the world that I am. I love you. Me.

17. Enjoy my day/surrender and London/Londoners calleth so soon and capitols rejoice at thy entrance; debut not; debutantes not; but commoners who call me lord, not as thought past, but in me-common/uncommon: regency'd royalty they all stand being/becoming me/royalty that they already are, now rejoicing in it/me, all-provision, father's house: one.

I love you.

Me

Footnote:

1. Mat 20:14-16 Take your pay and go. I want to give the man who was hired last the same as I gave you. Don't I have the right to do what I want with my own money? Or are you envious because I am generous?' "So the last will be first, and the first will be last."